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EPILEPSY IN SERBIAN MEDIEVAL LANDS

SUMMARY

A number of studies and scientific papers in which the epilepsy and its treatment in different historical periods were studied are published both in our and in the world historiography. The epilepsy is approached by some of these studies from a historical point of view with attempt to shed light on the different methods of the traditional folk medicine. Numerous studies belong to the modern scientific medicine (research of the effects of the pharmacologically active principles of medicinal herbs; anticonvulsant effects of some medicinal plants in animal models and in clinical studies). A smaller number of studies were devoted to the treatment of epilepsy in medieval medicine.

This study can be classified as the study in the field of the history of medicine and the common branches. This study is characterized with multidisciplinary approach from the standpoint of ethnology, pharmacology, phytotherapy, religion, philosophy, literature and others.

The aim of this study is to perform a comparative analysis of epilepsy and methods for its treatment between them in Serbian medieval countries and in contemporary medicine.

The method of work includes comparative analysis of epilepsy in the Serbian medieval lands and in other European countries of that time. It is based on the data obtained from the medieval manuscripts (hagiographies, biographies, codes), laws/regulations documents related to epilepsy and the documents about the organization of Serbian medieval monastery hospitals. The study includes the Serbian lands in medieval period, from the ninth to mid-fifteenth century.

People who suffered from epilepsy, psychosis and other diseases were treated in the medieval monastery hospitals or later in monasteries. Both scientific and spiritual (religious) medicine methods have been applied in medieval monastery hospitals.

During the long period of slavery under the Ottoman rule, there was a delay in the development of scientific medicine and the treatment of patients with epilepsy. Herbal, spiritual and folk medicine were the main methods for treatment of patients with epilepsy and other diseases among the Serbian people. Among patients with epilepsy and mental illness, were not only Orthodox Christians but also followers of other religions who had asked and received help in Serbian monasteries.

All different ways for treatment of epilepsy, particularly which belong to medieval medicine can be recognized in the nowadays Serbian folk medicine.

Some methods which belonged to scientific medicine in the Middle Ages were taken over by folk medicine during time, as evidenced by preserved "Lekaruša" books. Also, the various methods for medical treatment from the past are applied in the contemporary folk medicine of the other European nations. The most of plants that have been applied for the treatment of epilepsy in traditional medicine have a sedative effect on the central nervous system, and positive psychological effect.

Key words: epilepsy, medieval medicine, Serbian lands, medicinal plants, religious medicine, folk medicine

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daimon, mania –
melancholia)

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(Kojevnjikow's syndrom)

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(pyknolepsy)

(impulsive petit mal)
(GTCS)

grand mal

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- 2.2. ()
- West syndrome (, Biltz-Nick-Salaam Krampfe)
- Lennox-Gastaut syndrome

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(Landau-Kleffner syndrome)

3.2.

(GTCS),

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Achillea millefolium ()
Adonis vernalis ()
Alchemilla vulgaris ()
Allium cepa ()
Allium sativum ()
Altheum officinalis ()
Anethum graveolens ()
Angelica arachangelica ()
Apium graveolens ()
Artemisa absinthium ()
Artemisia vulgaris ()
Arnica montana ()
Atropa belladonna ()
Asarum europaeum ()
Betonica officinalis ()
Calamintha officinalis (- ?)
Cannabis indica ()
Centaurea cyanus ()
Centaureum umbellatum ()
Ceterach officinarum (,)
Chelidonium majus (, ,)
Cinnamomum ()
Citrus limonum ()
Cochlearia armoracia ()
Crataegus oxyacantha ()
Crocus sativus ()
Cytisus scopolaris (L.) ()
Datura stramonium ()
Digitalis purpurea ()
Erythraea centaurium ()
Equisetum arvense (,)
Foeniculum vulgare ()
Galium verum ()
Gentiana lutea ()
Humulus lupulus ()
Hyoscyamus niger ()
Hypericum perforatum L. ()
Laserpitium siler L. ()
Laserpitium trilobum ()

Lavandula officinalis ()
Lilium candidum ()
Malva sylvestris ()
Majorana hortensis ()
Malva silvestris ()
Matricaria chamomilla ()
Melissa officinalis ()
Mentha piperita ()
Micropus erectus (,)
Nerium oleander ()
Ocimum basilicum ()
Paeonia officinalis ()
Panax ginseng ()
Papaver rhoeas ()
Passiflora incarnata ()
Petasites officinalis (,)
Petroselinum crispum ()
Picea excelsa ()
Pirola umbellata ()
Plantago major ()
Prunus padus ()
Polygonum aviculare ()
Radix sarsaparillae ()
Ranunculus acer ()
Ricinus communis ()
Rosa gallica ()
Rosa canina ()
Rosmarinus officinalis ()
Ruta graveolens ()
Salvia officinalis ()
Sambucus candensis ()
Sambucus ebulus ()
Sarothamnus scopolaris ()
Scutellaria lateriflora ()
Sempervivum tectorum ()
Scopolia carniolica ()
Sinapis arvensis (,)
Solanum dulcamara ()
Succisa pratensis ()
Symphytum officinale ()
Taraxacum officinale ()
Taxus baccata ()
Teucrium chamaedrys ()
Teucrium montanum ()
Teucrium polium (, ,)
Tilia cordata ()

Tussilago farfara ()
Triticum Vulgare ()
Thymus serpyllum ()
Urtica dioica ()
Valeriana officinalis ()
Veratrum viride ()
Veratrum nigrum ()
Verbascum thapsiforme ()
Verbena officinalis ()
Viola odorata ()
Vinca minor ()
Viscum album ()
Vitis vinifera ()
Hedera helix ()
Mandragora officinarum ()
Verronica officinalis ()

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(Allium sativum), *(Allium cepa)*, *(Taxus baccata)*,
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53,2 - 66,7%

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Sillanpaa et al., 2006; Berg et al., 2006);

61,1%

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pholium* - ESCOP Monographs The Scientific Foundation for Herbal Medicinal Products,
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(Manocha et al., 1996).

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(, 1979; , 1991).
Acorus calamus
(Hazra et al., 2007) (Gopalakrishna et al., 2010).

A. calamus
(125, 250 , 500 mg/kg).
A. calamus 60
y ,
A. calamus ,
y
pentylentetrazol - (Gopalakrischna et al., 2010).
(FeCl₃)
A. calamus (Hazra et al., 2007).

(, 1985; , 1991; , 1998)
(/ *Tilia cordata*,
,
(*Erythrea centarium*)

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, *Matricaria recutita*
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Hoffman et al. (2011)

Ayurveda. (Hypericum
perforatum) (Datura
stramonium), (*Cannabis sativa*), (*Passiflora* sp.),
(*Scutellaria lateriflora*), (*Valeriana officinalis*) (*Paeonia rubra*)

. *Ginkgo* /*Ginkgo biloba*
,
. *Panax Ginseng*
. /*Lavndula* sp.
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GABAa-
flumazenil-binding (*Primula elatior* i
Primula veris) *Tanacetum parthenium*
(Jager et al., 2006). *Tanacetum*
parthenium (,) (,
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Materiae medicae,
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37% (100 " " = 740).

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(De Smet, 1995).

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0,3, 0,5 2,5 / . () 50
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number of studies and scientific papers in which the epilepsy and its treatment in different historical periods were studied are published both in our and in the world historiography. The epilepsy is approached by some of these studies from a historical point of view with attempt to shed light on the different methods of the traditional folk medicine. Numerous studies belong to the modern scientific medicine (research of the effects of the pharmacologically active principles of medicinal herbs; anticonvulsant

effects of some medicinal plants in animal models and in clinical studies). A smaller number of studies were devoted to the treatment of epilepsy in medieval medicine.

This study can be classified as the study in the field of the history of medicine and the common branches. This study is characterized with multidisciplinary approach from the standpoint of ethnology, pharmacology, phytotherapy, religion, philosophy, literature and others.

The aim of this study is to perform a comparative analysis of epilepsy and methods for its treatment between them in Serbian medieval countries and in contemporary medicine.

The method of work includes comparative analysis of epilepsy in the Serbian medieval lands and in other European countries of that time. It is based on the data obtained from the medieval manuscripts (hagiographies, biographies, codes), laws/regulations documents related to epilepsy and the documents about the organization of Serbian medieval monastery hospitals. The study includes the Serbian lands in medieval period, from the ninth to mid-fifteenth century.

People who suffered from epilepsy, psychosis and other diseases were treated in the medieval monastery hospitals or later in monasteries. Both scientific and spiritual (religious) medicine methods have been applied in medieval monastery hospitals. During the long period of slavery under the Ottoman rule, there was a delay in the development of scientific medicine and the treatment of patients with epilepsy. Herbal, spiritual and folk medicine were the main methods for treatment of patients with epilepsy and other diseases among the Serbian people. Among patients with epilepsy and mental illness, were not only Orthodox Christians but also followers of other religions who had asked and received help in Serbian monasteries.

All different ways for treatment of epilepsy, particularly which belong to medieval medicine can be recognized in the nowadays Serbian folk medicine. Some methods which belonged to scientific medicine in the Middle Ages were taken over by folk medicine during time, as evidenced by preserved "Lekaruša" books. Also, the various methods for medical treatment from the past are applied in the contemporary folk medicine of the other European nations. The most of plants that have been applied for the treatment of epilepsy in traditional medicine have a sedative effect on the central nervous system, and positive psychological effect.

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17.4. BIOGRAPHICAL INFORMATION BY AUTHOR

Slobodanka Ilic-Tasic was born 1954. in Niš, where she had completed primary school "Vuk Karadzic" and grammar school "Stevan Sremac" with honors. She completed Faculty of Medicine in 1978 with an average score 8.44 out of 10. She completed mandatory professional internship at the University Hospital "Dr. Mladen Stojanovic" in Zagreb since 1979 to 1980. She had worked in Military recruitment center and clinics in Zagreb since April 1981 to September 1983. She completed specialization in neurology with excellent mark at the Neurological Clinic Rebro of the University of Zagreb in 1987.

Since 1987 she works at the Children's Clinic of the Faculty of Medicine, University of Nis. She completed the six months training in electroencephalography at the Department of EEG and Clinical Psychophysiology of the Center for Sleep Disorders at Psychiatric Hospital Vrap e, of Hospital Center in Zagreb in 1987. She works at the Department for Pediatric Neurology of Pediatric Internal Clinic, Clinical Center Nis since 2008. Dr. Ilic-Tasic is the head of the EEG Cabinet of Pediatric Internal Clinic, Clinical Center Nis since 2009. She has worked as a consultant at Childrens Clinic in Prishtina 1996/7 and at the Department of Children's Health in Pirot since 1998 to 2002. She has the title of primarius since 1994.

She completed the master's thesis entitled "EEG studies in family members and analysis of the types of EEG activity in children with febrile seizures" at the Faculty of Medicine, University of Belgrade in 1997. Dr. Slobocanka Ilic-Tasic is member of: Neurology Section and the Section of EEG and Clinical Neurophysiology of Serbian Medical Society (SMS) since 1988; Section for the History of Medicine SMS since 2011; Center for the Church's Studies in Nis since 2002. and Serbian National Section of the Balkan Medical Union since 2011.

Her areas of work and research interests include: epileptology, history of medicine and the role of the multidisciplinary approach in medicine (phytotherapy, psychiatry, history, theology, philosophy).

She participated in several education courses of The European Epilepsy Academy (EUREP) organized by the Union League against Epilepsy and the Serbian League Against Epilepsy.

She has participated in numerous conferences in the country and abroad as a lecturer and a participant.

Dr. Ilic-Tasic is married and has two sons and two two grandchildren.

Mr. Slobodanka Ilic-Tasicis is the author or co-author of 19 scientific papers in the field of neurology, pediatrics and medical history and two of these were published in journals from "SCI" list.

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ОБРАЗАЦ 1.

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да је докторска дисертација под насловом
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- резултат сопственог истраживачког рада,
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Потпис аутора

С Илић-Тасић

ОБРАЗАЦ 2.

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Име и презиме аутора СЛОБОДАНЦА ИЛИЋ - ТАСИЋ
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Наслов рада ЕПИЛЕПСИЈА У СРПСКИМ СРЕДЊЕВЕКОВНИМ ЗЕМЉАМА
Ментор ПРОФ. ДР ДРАГАН РАВАНЦИЋ

Потписани СЛОБОДАНЦА ИЛИЋ - ТАСИЋ

изјављујем да је штампана верзија мог докторског рада истоветна електронској верзији коју сам предао/ла за објављивање на порталу **Дигиталног репозиторијума Универзитета у Крагујевцу**.

Дозвољавам да се објаве моји лични подаци везани за добијање академског звања доктора наука, као што су име и презиме, година и место рођења и датум одбране рада.

Ови лични подаци могу се објавити на мрежним страницама дигиталне библиотеке, у електронском каталогу и у публикацијама Универзитета у Крагујевцу.

Потпис аутора

У Крагујевцу, 27. 02. 2013.

Slobodanica Ilic-Tasic

ОБРАЗАЦ 3.

Изјава о коришћењу

Овлашћујем Универзитетску библиотеку да у Дигитални репозиторијум Универзитета у Крагујевцу унесе моју докторску дисертацију под насловом:

ЕТИОЛОГИЈА У СРПСКИМ СРЕДЊЕВЕКОВНИМ
ЗЕМЉАМА

која је моје ауторско дело.

Дисертацију са свим прилозима предао/ла сам у електронском формату погодном за трајно архивирање.

Моју докторску дисертацију похрањену у Дигитални репозиторијум Универзитета у Крагујевцу могу да користе сви који поштују одредбе садржане у одабраном типу лиценце Креативне заједнице (Creative Commons) за коју сам се одлучио/ла.

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